



# MARCH 4th MEETING 7:00 PM

**THE MARCH MEETING WILL BE AN IMPORTANT ONE.**

**PLANS FOR THE UPCOMING PROJECTS WILL BE PRESENTED AS WELL AS THE PROPOSED CERTIFICATION DATES DISCUSSED.**



**The Forest Service has arranged for the first-aid CPR classes and would like a firm commitment for those that need the certification. Keep in mind if you are signing up for this class you will be expected to participate in some of our projects. There are other groups this class will be offered to and space is limited. The Bob Marshall Foundation volunteer pack trips are up for selection. Katy has reserved one but, until we find out from the members, what pack support we will have this year, we not sure if we can commit or any others. I sent out an email to find out how many individuals we have that will be willing to pack and how many animals available, as well as participation in the trail clearing projects,**

**HOWEVER I HAVE NOT RECEIVED VERY MANY RESPONSES BACK.**

**If you are interested in participating in any of the projects it would be nice to know who and how many we can count on.**

**FOR THE MEMBERS THAT WORKED ON THE TRAILS THAT WERE PART OF THE RTP GRANT, BE SURE TO COME TO THE MARCH MEETING AND PICK UP YOUR CHECKS.**

**Jim has 2019 RTP checks to distribute to members. Members can choose to keep the entire amount, or cash the checks and make a donation back to the club for any amount desired.**

**NO MATTER WHICH OPTION YOU CHOOSE, THE CHECKS SHOULD BE CASHED AS SOON AS POSSIBLE TO MAKE OUR ACCOUNTING EASIER.**

**Don't forget the **BCHMT State Convention** even if you are not part of the delegation, representing LCBCB, you should make a trip to see the vendors, club displays, etc.**

**BACK COUNTRY HORSEMEN OF MONTANA**

**2020 STATE CONVENTION Hamilton, Montana**

**March 20-22, 2020**

**Hosted by Bitter Root BCH**

**>TWO 2020 NATIONAL FINALS RODEO TICKETS plus \$600 cash for travel expenses**

**> 7-DAY PACK TRIP in the Bob Marshall Wilderness**

**> 18" STIHL CHAINSAW + PROTECTIVE EQUIPMENT**

**Winner need not be present to win**

**Tickets \$5 each or 5 for \$20 Draw**

**Date: March 21, 2020 in Hamilton, MT**

**JIM WILL HAVE RAFFLE TICKETS TO PURCHASE**

**AT THE MEETING**