

Minutes – Last Chance Back Country Horsemen, New Year’s Party & Membership Meeting

6:30 pm January 20, 2023; Brewhouse, downstairs restaurant

This club gathering was a party with dinner and drawing for gifts. A brief meeting was held after dinner.

- President Tony Smith welcomed everyone
- Take Roll: roll was not taken at this event however many members attended
- Minutes from December 2022 meeting: to be approved at February meeting
- Treasurer’s Report, Lynda Wiles, treasurer: to be approved at February meeting
 - Checking: \$8,516.21
 - Savings: \$1,701.11
 - CDs:**
 - \$10,261.69
 - \$10,549.30
 - \$10,615.57
- Many attendees also renewed and paid for annual membership at this event
- Attendees paid \$15 for dinner; balance was paid by the club; the LC BCH board members had approved this arrangement between club meetings

NEW BUSINESS

- Elections: 2023 LC BCH officers and state directors
 - President: Tony Smith
 - Vice-President: Jason Hughey
 - Secretary: Terry Hutton
 - Treasurer: Lynda Wiles
 - State Directors: Katy Donnelley and Clif Caughron
 - Alternate State Director: Krissy Gillispie

Election results: Fred B moved to approve, Jordan H seconds. All in favor, motion passed.

- State/National Convention: Katy D gave a brief update; April 14-16, 2023 convention to be held in Kalispell celebrating the 50th anniversary of Back Country Horsemen of Montana; for more info check out BCHMT online; the national BCH of America will be holding their annual board meeting April 17-19 also in Kallispell; Katy D has packets of raffle tickets available (\$5 each or five for \$20)

- Promotional merchandise: Krissy G coordinated screen printed shirts, sweatshirts, stickers, etc. with the LCBCH logos. Some items were available at the meeting and orders were also taken at this event. Krissy G will have more info if there are more requests for items.
- Upcoming guest speakers: Chuck Whitmer, DVM in February; Cathy Lay (member and also MD) plans to discuss basic emergency medical procedures in March
- Next meeting to be held February 1, 2023; Montana Wild Conference Room, 7:00 pm

Respectfully submitted:
Terry Hutton, Secretary