



**LCBCH MEETING**

**APRIL 5th**

**L & C LIBRARY**

**6:00 PM - 8:00 PM**

**THIS MEETING WILL BE HELD AT  
THE L & C LIBRARY  
120 S. LAST CHANCE GULCH  
AT 6:00 pm**

**(and we need to be out before 8:00 pm)  
First on the agenda will be a presentation by  
Local Veterinarian Chuck Whitmer of  
Montana Equine**



### **AGENDA**

**Last Chance BCH meeting April 5, 2023**

**Introduce guests and new members**

**Guest speaker: Chuck Whitmer DVM**

**Approve Minutes from March meeting**

**Treasurer's report and bills-Lynda**

**New Business:**

**Convention/raffle tickets to Katy**

**Convention - resolution**

**Forest Service projects**

**First aid/CPR**

**Freeze branding (May 20)**

**MCC training: Fred (week of May 8)**

**Firearm certification**

**Old Business**

**Adjourn**

**PLANS FOR THE MAY MEETING  
WILL BE DISCUSSED THE DATE HAS  
BEEN SET ASIDE FOR THE ANNUAL  
FREEZE BRANDING AND DUTCH  
OVEN CHALLENGE, WITH A BRIEF  
MEETING FOLLOWING**

**IF YOU HAVE ANIMALS TO BRAND  
BE SURE TO LET NEIL KNOW.**

**406-431-0130**

