

BACK COUNTRY HORSEMEN OF MISSOULA

P. O. Box 2121 Missoula, MT 59806

MEMBERSHIP APPLICATION 2024

NAME(S): _____

ADDRESS: _____

Street

City

State

Zip

PHONE #: _____ EMAIL: _____

ATTENTION!!

Notice of Risks Inherent in Equine Activities!! Serious injury or even death can result from equine riding and related activities. There are risks inherent in equine activities, and these dangers or conditions that are an integral part of equine activities include but are not limited to: a) the propensity of an equine to behave in ways that may result in injury or harm or the death of persons on or around the equine; b) the unpredictability of an equine's reaction to such things as medication, sound, sudden movements, and unfamiliar objects, persons or other animals; c) hazards, such as surface and subsurface ground conditions; d) collisions with other equines or objects; e) the potential of another participant to not maintain control over the equine or to not act within the person's ability.

Participants in any equine activity shall act in a safe and responsible manner at all times to avoid injury to themselves and others and shall be aware of the risks inherent in equine activities.

The Back Country Horsemen of Missoula shall not be liable for injury to or the death of a participant as a result of their voluntary participation in any sponsored activity.

****I certify that I have read and understand the above notice****

MEMBERSHIP DUES

_____ Family: \$45/year New Member _____

_____ Individual: \$30/year Renewal _____

_____ Secondary Membership: \$15/year

The membership list will be distributed to the members to be used only for legitimate BCH Missoula business. You may choose to opt out by place a check next the following options:

opt out of email sharing _____ opt out phone number sharing _____

Membership is on a calendar year basis (expires December 31st). Please make payments to Back Country Horsemen of Missoula. Visit our bchmt.org/wp/Missoula to pay your dues online via PayPal, or send us a check. Any membership dues received after October 1st will be applied to the following calendar year.

COMMUNICATIONS

The Feedbag (quarterly club newsletter)? EMAIL _____ MAIL _____

Occasional notices of meetings, rides, and special events? EMAIL _____ CALL _____

State BCH Newsletter? EMAIL _____ MAIL _____

Print Name _____ **Signature _____ Date _____