

# 2022 Montana State BCH Convention Agenda

Friday, March 11, 2022

UMW Mathews Hall/Lewis & Clark Room

<b>Finish by 5:00</b>	Vendor Set Up	Mathews Hall Lobby
Noon-5:00	Convention Registration Packets, Turn in Raffle tickets/sales	Registration Table in the Lobby
Noon-5:00	Cross Cut Sign Up Sheet	
Noon-5:00	Auction Item drop off	
Noon-5:00	Photo Contest & Registration	Mathews Hall Lobby
Noon-5:00	Silent Auction	Lewis & Clark Room
12:30pm	Nominating Committee meeting	Main Hall #218 710 S Atlantic
1:00-4:00pm	State Board Meeting (Pre-Convention)	Main Hall #218 710 S Atlantic
5:00	No Host Social Gathering	Beaverhead Brewery 218 S Montana St

Saturday, March 12, 2022

7:00	Convention Registration, Turn in Raffle Ticket Sales, Photo Registration, Cross Cut Registration	Registration Table in the Lobby
Morning	Cowboy Coffee & Donuts with Dave in his tent	Mathews Hall Front Lawn
8:00	Opening of Convention	Lewis & Clark room
8:05	Presentation of Flag by Montana Youth Challenge Cadets	
8:15	Invocation	
8:20	State Chapter Roll Call	
8:45	General Session Opens Treasurer's Report Volunteer Hours Report Nominating Committee	Lewis & Clark room
9:00	Silent Auction Opens	Lewis & Clark room
10:30	Morning Break	Lewis & Clark room
	<b>Vote for your favorite photos</b>	Lewis & Clark room
11:00am	John Chepulis - Volunteer Hours training	Lewis & Clark room
12:00-1:00	Lunch - Tickets Required	UMW Cafeteria
1:00	Last call for Cross Cut Competition Registration	Registration Table
	<b>Vote for your favorite photos</b>	Lewis & Clark room
1:00-2:00	General Session Continues	

2:10-3:00	<b>Breakout Sessions</b>	
	<b>Jessica Murray</b> - Extension Office "Grazing Management on Small Acreage"	Main Hall #217 710 S Atlantic
	<b>Kim Johnston</b> - People & Carnivores "Bear Aware" Equipment they loan out along with the USFS	Main Hall #218 710 S Atlantic
3:10-4:00	<b>Breakout Sessions</b>	
	<b>Jessica Murray</b> - Extension Office Pasturing & Feeding on small acreages	Main Hall #217 710 S Atlantic
	<b>Kim Johnston</b> - People & Carnivores Living in bear country Equipment they loan out along with the USFS	Main Hall #218 710 S Atlantic
4:00-5:00	Cross Cut Saw Contest	Near Dave's tent
5:00-11:00	No Host Bar by Beaverhead Golf Club	Lewis & Clark Rm
5:00-6:00	Entertainment by the Dillon Junior Fiddlers	Lewis & Clark Rm
6:00-8:00	Banquet - Tickets Required	Lewis & Clark Rm
	Chapter Slide Show	
8:00	Silent Auction Closes; Last call for Raffle Sales	
8:00-11:00	Live Auction, Raffle Drawing, 50/50	

Daylight Savings Time begins!

## Sunday, March 13, 2022

7:00-7:45	Cowboy Church - Pastor Cliff Billings	Heritage Rm
	Chapter President's & Vice-President's meeting with coffee & muffins	Lewis & Clark Rm
7:45-8:40		
Morning	Cowboy Coffee & Donuts with Dave in his tent	Mathews Hall Front Lawn
8:45	General Session Reconvenes/Continental Breakfast Photo contest Winners + prizes Presentation Mile High Award (saw contest) + prizes Elections	Lewis & Clark Rm
10:00-10:30	Morning Break	Lewis & Clark Rm
10:30-Noon	General Session Reconvenes Next Year's Convention Video	Lewis & Clark Rm
12:00	Convention Adjournment/turn in name tags	
12:15	State Board Post-Convention Meeting	Lewis & Clark Rm
12:15	Vendor Display Removal	Mathews Hall Lobby

Thanks for coming! Have a safe trip home! The Three Rivers BCH members