# 2022 Montana State BCH Convention Agenda

**Friday, March 11, 2022**  
**UMW Mathews Hall/Lewis & Clark Room**  
**Finish by 5:00**

- ** Noon-5:00**  
  - Vendor Set Up  
  - Convention Registration Packets, Turn in Raffle tickets/sales (Mathews Hall Lobby)
  - Cross Cut Sign Up Sheet (Registration Table in the Lobby)
  - Auction Item drop off (Mathews Hall Lobby)
  - Photo Contest & Registration (Mathews Hall Lobby)
  - Silent Auction (Lewis & Clark Room)

- **12:30pm**  
  - Nominating Committee meeting

- **1:00-4:00pm**  
  - State Board Meeting (Pre-Convention)

- **5:00**  
  - No Host Social Gathering (Beaverhead Brewery)

**Saturday, March 12, 2022**

- **7:00**  
  - Convention Registration, Turn in Raffle Ticket Sales, Photo Registration, Cross Cut Registration (Registration Table in the Lobby)

- **Morning**  
  - Cowboy Coffee & Donuts with Dave in his tent (Mathews Hall Front Lawn)
  - Opening of Convention (Lewis & Clark room)
  - Presentation of Flag by Montana Youth Challenge Cadets (Lewis & Clark room)
  - Invocation (Lewis & Clark room)
  - State Chapter Roll Call (Lewis & Clark room)
  - General Session Opens (Lewis & Clark room)
  - Treasurer's Report
  - Volunteer Hours Report
  - Nominating Committee

- **9:00**  
  - Silent Auction Opens (Lewis & Clark room)

- **10:30**  
  - Morning Break (Lewis & Clark room)

- **11:00am**  
  - John Chepulis - Volunteer Hours training (Lewis & Clark room)

- **12:00-1:00**  
  - Lunch - Tickets Required (UMW Cafeteria)

- **1:00**  
  - Last call for Cross Cut Competition Registration (Registration Table in Lewis & Clark room)

- **1:00-2:00**  
  - General Session Continues (Lewis & Clark room)

- **Vote for your favorite photos**

- **Vote for your favorite photos**

*(Note: Dates, times, and locations are approximate and subject to change.)*
2:10-3:00  **Breakout Sessions**

**Jessica Murray** - Extension Office  
“Grazing Management on Small Acreage”  
Main Hall #217     710  
S Atlantic

**Kim Johnston** - People & Carnivores  
“Bear Aware”  
Equipment they loan out along with the USFS  
Main Hall #218      710  
S Atlantic

3:10-4:00  **Breakout Sessions**

**Jessica Murray** - Extension Office  
Pasturing & Feeding on small acreages 
Main Hall #217     710  
S Atlantic

**Kim Johnston** - People & Carnivores  
Living in bear country  
Equipment they loan out along with the USFS  
Main Hall #218      710  
S Atlantic

4:00-5:00  Cross Cut Saw Contest  
Near Dave’s tent

5:00-11:00  No Host Bar by Beaverhead Golf Club  
Lewis & Clark Rm

5:00-6:00  Entertainment by the Dillon Junior Fiddlers  
Lewis & Clark Rm

6:00-8:00  Banquet - Tickets Required  
Chapter Slide Show  
Lewis & Clark Rm

8:00  Silent Auction Closes; Last call for Raffle Sales  
Lewis & Clark Rm

8:00-11:00  Live Auction, Raffle Drawing, 50/50  
Lewis & Clark Rm

**Daylight Savings Time begins!**

**Sunday, March 13, 2022**

7:00-7:45  **Cowboy Church** - Pastor Cliff Billings  
Chapter President’s & Vice-President’s meeting with coffee & muffins  
Heritage Rm

7:45-8:40  **Morning**  
Cowboy Coffee & Donuts with Dave in his tent  
Mathews Hall      Front Lawn

8:45  **General Session Reconvenes/Continental Breakfast**  
Photo contest Winners + prizes  
Presentation Mile High Award (saw contest) + prizes  
Elections  
Lewis & Clark Rm

10:00-10:30  **Morning Break**  
Lewis & Clark Rm

10:30-Noon  **General Session Reconvenes**  
Next Year’s Convention Video  
Lewis & Clark Rm

12:00  **Convention Adjournment/turn in name tags**  
Lewis & Clark Rm

12:15  **State Board Post-Convention Meeting**  
Mathews Hall Lobby

12:15  **Vendor Display Removal**

**Thanks for coming! Have a safe trip home!**  
The Three Rivers BCH members