

**Mile High & Upper Clark Fork Back Country Horsemen Chapters proudly
host the 2024 Back Country Horsemen of MT State Convention**

March 8, 9 & 10, 2024

Fairmont Hot Springs Resort
1500 Fairmont Road
Fairmont, MT 59711
1-800-332-3272 or 406-797-3241



REGISTRATION FORM

Name: _____ DELEGATE circle one: (YES OR NO)

Name: _____ DELEGATE circle one: (YES OR NO)

Chapter: _____

Mailing Address: _____

City, State & Zip _____

Phone _____ E-mail _____

Full Registration-for our voting delegates, state directors & officers

Includes all convention activities and the Saturday evening banquet meal only. Please add additional buffet meals below as desired. [****Note: all additional buffet meals offered must have at least 40 people signed up for them or they will be cancelled & \$ refunded to you.**]

Full Registration fee (***received by 2/1/2024**): \$85 # Full Registration(s) _____ at \$85
*Late Registration fee (***after 2/1/2024**): \$95 # Late Full Registration(s) _____ at \$95

REGISTRATION FEE TOTAL: \$ _____

ADDITIONAL BUFFET MEAL TICKETS

Saturday Breakfast-“Early Riser brkfst” \$16 pp # tickets _____ \$ _____
(Scrambled eggs; fruit; toast & jelly; coffee, juice & tea)

Saturday Lunch \$26 pp # tickets _____ \$ _____
(Salads + Sandwich Buffet with coffee, iced tea or lemonade)

Additional Banquet meal \$45 pp # tickets _____ \$ _____
(Carved Baron of Beef & Carved Turkey; several salads & vegetables; garlic mashed potatoes; dessert; coffee, tea & lemonade)

Sunday Breakfast-“Mt. Haggin Buffet” \$22 pp # tickets _____ \$ _____
(Link sausage & Ham; scrambled eggs; home fried potatoes; fruit, coffee, juice & tea)

TOTAL FOR ADDED MEALS: \$ _____

GRAND TOTAL FOR REGISTRATION & ADDED MEALS: \$ _____

Please make checks payable to: **Mile High Back Country Horsemen (MHBCH)**.
Mail to PO Box 4434, Butte, MT- 59701



If you prefer-you can use this QR code for online registration or visit
our link at: <http://bit.ly/3QVBsZR>